

# Logan



# County

COMMISSIONERS: Cameron Edwards, Chairman – 3rd District;  
Cody Younkin – 1st District; David Hubert – 2nd District  
785-671-4244; Fax: 785-671-1231; Email: lgclerk@st-tel.net

710 W. 2<sup>nd</sup> St.  
Oakley, KS 67748

## COMMISSIONERS AGENDA

**Monday, March 4, 2019 – 8:30 a.m.**

Call Meeting to Order: Those Present: [ ] C. Edwards; [ ] D. Hubert; [ ] C. Younkin

Approval of Minutes February 19, 2019

### Public Comment

Citizens are encouraged to speak to items on the agenda when recognized by the Chairman. Citizens desiring to speak to matters not on the agenda may do so at this time. Comments are limited to five (5) minutes and the Commissioners will take no action on items not on the agenda.

### Items of Business

- 8:30 a.m. – Jim Keenan – EMT
- 8:45 a.m. – Jerol DeBoar – Penco Engineering & Paul Lorenzen, Road Dept. (by phone)
- 9:10 a.m. –
- 9:15 a.m. – Craig Edwards – Landfill
- 9:30 a.m. – Malinda – S&T Computer Services
- 9:45 a.m. –
- 10:00 a.m. – Mark Hillard – Hospital Benefit Health Advisor
- 10:20 a.m. – Bob Kelly – EMS Director
- 10:45 a.m. – Craig Uhrich – County Attorney
- 11:10 a.m. – Sonya Cooksey – 4-H Building Committee
- 11:40 a.m. – Adjourn

### New Business:

- \* Warrant/Payroll Register 2/28/19
- \* Township Annual Report
- \* Innovative Solar Systems, LLC request
- \* T-Mobile Central Utility Request & Petition
- \* NW Kansas Planning & Development Dues

### Unfinished Business:

- \* Farming/Spraying Road Right-of-Way
- \* Right-Away in Russell Springs
- \* Landfill compactor
- \* Community Service
- \* Guidelines on Mineral Taxing
- \* G&H Computer Service quotes

The Commissioners Meetings are open to the public. Everyone is asked to request to be placed on the agenda. All presenters will address the board in a respectful manner at all times. **Observers will not be allowed to speak freely during the meeting nor address presenters.** Observers must request time to speak on a specific topic. The Board of County Commissioners reserves the right to table any actions for further consideration.