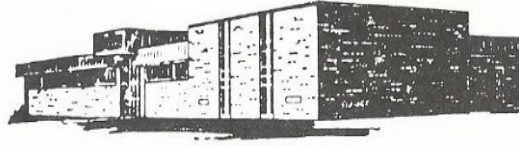


Logan



County

COMMISSIONERS: Cody Younkin, Chairman – 1st District;
David Hubert – 2nd District; Cameron Edwards – 3rd District
785-671-4244; Fax: 785-671-1231; Email: crucker@logancountyks.gov

710 W. 2nd St.
Oakley, KS 67748

COMMISSIONERS AGENDA

SPECIAL MEETING

Thursday, June 23, 2022 - 9:00 a.m.

Call Meeting to Order: Those Present: [] C. Younkin; [] D. Hubert; [] C. Edwards

Public Comment

Citizens are encouraged to speak to items on the agenda when recognized by the Chairman. Citizens desiring to speak to matters not on the agenda may do so at this time. Comments are limited to five (5) minutes and the Commissioners will take no action on items not on the agenda.

Items of Business

9:00 a.m. – US Fish & Wildlife Services - Butte Creek Ranch Black-Tailed Prairie Dog Control Discussion
10:00 a.m. – Adjourn

The Commissioners Meetings are open to the public. Everyone is asked to request to be placed on the agenda. All presenters will address the board in a respectful manner at all times. **Observers will not be allowed to speak freely during the meeting nor address presenters.** Observers must request time to speak on a specific topic. The Board of County Commissioners reserves the right to table any actions for further consideration.